



**H.R. Butler Grand Council R&S M**  
**Jurisdiction of Georgia, Prince Hall Affiliation**



**\*\* 2022 \*\***

**REPORT OF ELECTIONS**

**THIS REPORT IS DUE IN THE OFFICE OF THE GRAND SECRETARY N.L.T. 15 JANUARY**

<b>Council Name</b>					<b>No.</b>		<b>Date</b>		
<b>Address</b>					<b>City, State, Zip</b>				
<b>Monthly Meeting</b>					<b>Time:</b>				
<b>Title</b>	<b>Name</b>	<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>	<b>Home Phone</b>	<b>Cell Phone</b>	<b>Email</b>	
Thrice Illustrious Master									
Deputy Master									
Principal Cond. Of the Work									
Treasurer									
Recorder									
Captain of the Guard									
Conductor of the Council									
Steward									
Sentinel									
Chaplain									
Marshal									
DDGTIM									
Council Charter Date									

**Mail or Email Report to**  
**Freddie C. Grisson Jr**  
**Grand Recorder**  
**4518 Dawn Court**  
**Columbus, GA 31907**  
[fgrissonjr@yahoo.com](mailto:fgrissonjr@yahoo.com)

T.I.M.

Recorder

Seal