

Kirby L. Turner, KYCH Deputy Grand High Priest 4316 Creekview Drive Hephzibah, GA 30815 (706) 513-6505

Vernon C. Hall Grand King P.O. Box 4081 Dublin, GA 31040 (478) 278-2654

Joel Mends Sr, KYGCH Grand Scribe 428 Bramlett Way Powder Spring, Ga 30127 (770) 256-2634

C.E. Alexander, KYCH Grand Capt. of the Host 142 Spradley Drive Macon, Georgia 31211 (478) 951-6565

Donnie Baulding Grand Treasurer 5156 Glendora Drive Powder Springs, GA 30127 (404) 932-1135

Freddie C. Grisson, JR KYCH Grand Secretary 2 Trapper Court Midland, GA 31820 (706) 593-7485 Cell

John McCrae Grand Chairman of Trustee 357 Clifton Church Atlanta, GA 30316 (404) 243-0669

Franklin Pollard Grand C.C.C.F. 4015 Edenfield Court Hephizbah, GA 30815 (706) 294-7547

Tyrone G. Hardesty, KYCH President, PHC 8 Sarah Street Rome, GA 30165 (678) 918-0881 Cell

Brian Hall Grand Director of Technology 9 Willow Lake Drive Savannah, Georgia 31419 (912) 484-8703

# THE MOST EXCELLENT GRAND CHAPTER HOLY ROYAL ARCH MASONS

Jurisdiction of Georgia Prince Hall Affiliation Emmit L. Johnson, KYGCH 807 Lexington Place Hinesville, Georgia 31313 912-271-1315

**Most Excellent Grand High Priest** 

## **Proclamation #19-01**

April 15, 2019

TO: Deputy Grand High Priest Kirby L. Turner, PMEGHP Joseph L. Collins, PMEGHP John R. Smalls, PMEGHP Willie J. Robinson SR, PMEGHP James W. Johnson, and PMEGHP John A. Robinson, Sr, All Grand Chapter Officers, Past Excellent High Priest, Excellent High Priests, and All Companions, Under the Obedience of the Most Excellent Grand Chapter, Holy Royal Arch Masons, Jurisdiction of Georgia, P.H.A.

### **GREETINGS:**

By virtue of the power in me vested, I Emmit L. Johnson., The Most Excellent Grand High Priest of the Most EXCELLENT PRINCE HALL Grand Chapter, Holy Royal Arch Masons of Georgia and its Jurisdiction, by this instrument do hereby appeal to all Grand Chapter Officers, Excellent High Priests, Kings, Scribes, All Officers and all Companions of Subordinate Chapters to assemble for our ONE HUNDRED AND SIXTEEN GRAND (116th) Annual CONVOCATION. "Be it resolved by this proclamation that a Grand Convocation of the Most Excellent Prince Hall Grand Chapter of Royal Arch Masons for the

<u>Jurisdiction of Georgia shall convene on September 20, 2019, at the Atlanta</u> Airport Marriott Hotel Located at 4711 Best Road, Atlanta Georgia 30064

### **HOTEL ROOMS RATE & PARKING**

The telephone number for the group reservation is 1-800-266-9432 or 1-404-766-7900. The room rate for the hotel \$99.00 Per Night (Single or doubles) subject to applicable state and local taxes (15%).

The Hotel has negotiated a day of event self-parking and overnight self-parking is \$5.00 per day for our group covering our event dates. Valet Parking is available at a rate of \$18.00 per day.

### **RESERVATIONS**

Reservation for this event will be made by individual attendee directly with Atlanta Airport Marriott Hotel.

All reservation must be guaranteed with a major credit card or by the York Rite Committee. The hotel WILL NOT hold any reservation unless secure by one of the above methods. Rooms are available now to be reserved.

To receive contracted rates, please identify yourself as a member of the <u>"YORK RITE BODIES."</u> Cash paying attendees should be aware of an \$99.00 deposit is required at check-in to cover one night's stay. Check in time is 4:00 PM and Check out time is 11:00 AM.

\*\*\* THE ROYAL ARCH AND HEROINES WILL MEET ON FRIDAY MORNING. HRAM WILL BEGIN AT 9:00 AM\*\*\*

\*\*\* THE YORK RITE BANQUET WILL BE SATURDAY SEPTEMBER 21 AT 7:30 PM promptly. The dress for this event will be "Formal Theme".

# \*\*\* THE JOINT MEMORIAL SERVICE WILL BE FRIDAY MORNING AT 7:30 AM\*\*\*

(SEE REGISTRATION DESK FOR TIMES AND OTHER INFORMATION)

### **ANNUAL REPORT**

CHAPTERS SECRETARIES AND OFFICERS, THE DEADLINE FOR ALL ANNUAL REPORT IS JULY 15, 2019. (THIS WAS VOTED ON AT THE 2007 GRAND CONVOCATION. WITH A LATE FEE ASSESSMENT OF \$50.00 ON ALL LATE REPORTS. The \$50.00 LATE FEE WILL TAKE AFFECT AFTER THIS DATE. YOUR CHAPTER REPORTS MUST BE ON TIME TO QUALITY FOR A STUDENT AID/SCHOLARSHIP AND ADMITTANCE INTO THE GRAND SESSION.

### **AD JOURNAL**

The York Rite Masonic Body Committee will be responsible for the ad journal for this session. All ad information should be typewritten or electronic file (preferred). Please be sure all names and title are spelled correctly. Please layout a draft of ad 8 ½ x 11 paper and enclosed with contact. Contracts will be mailed to the Ad Journal Committee. All photos must be in good quality black and white or color. Polaroid, laser print, Xerox or ink jet photo will not be printed. Please have your ads mailed in a timely manner to ensure production of the journal. More information will follow within a month.

### **PRE-REGISTRATION**

For your convenience, a reproducible copy of the Advance Registration forms is attached to this document. It's IMPERATIVE that all attendees pre-register to ensure adequate funding to support this event. <u>Early registration is highly encouraging.</u>

The Cost for pre-registration for all three houses is \$225.00 and includes a lunch and banquet tickets. Pre-registration for one house is \$90.00 and two houses are \$175.00.

The late on-site registration for all three houses is \$285.00 include lunch and Banquet. One House is \$140.00 and include the banquet ticket. The late on-site registration for two houses is \$210.00 and include the banquet ticket.

REGISTRATION! <u>It is Mandatory that all subordinate Chapter in the Jurisdiction register for the Grand Convocation.</u>

REMEMBER EACH CHAPTER MUST <u>REGISTER ITS' THREE PRINCIPLE OFFICERS and DDGEHP or One of its Principle officer's and two voting members</u>. ON SITE REGISTRATION WILL BEGIN PROMPTLY AT 7:00 AM AND THE GRAND CONVOCATION WILL BEGIN AT 9:00 AM.

(All REPORTS will be mailed to the committee Chairman the first week of August. The Committee on the Grand High Priest Address will not receive a report.

AS LEADERS OF THE JURISDICTION, GRAND CHAPTER OFFICERS appointed and elected, DISTRICT DEPUTIES, AND THE THREE PRINCIPAL OFFICER OF THE CHAPTER, I FULLY EXPECT YOU TO SET THE EXAMPLE BY PRE-REGISTERING.

ALSO, I FULL EXPECT ALL GRAND CHAPTER OFFICERS APPOINTED AND ELECTED, HONORARY PAST GRAND HIGH PRIESTS, DISTRICT DEPUTIES, EXCELLENT HIGH PRIESTS, TOO PARTICIPATE IN THE FUND RAISER.

HOLY ROYAL ARCH DRESS CODE WILLS BE ENFORCED, NO SKULL CAP OR ANY REGALIA NOT COMMENCING TO THEIR POSITIONS. A CROWN, BOW TIE, GLOVES IS REQUIRED.

### **SPECIAL RECOGNITION FORMS**

THE ROYAL ARCH MASON OF THE YEAR, KING CONTEST FORM, STUDENT AID AND ALL OTHER FORMS ARE BEING SENT TO THE CHAPTER SECRETARIES. THE DUE DATE WILL BE LISTED ON THE FORMS. PLEASE FOLLOW ALL INSTRUCTIONS, I am asking that each DDGHP submit a nomination for High Priest of the year. In addition, I am asking for nominations of DDGHP of the year. The justification should be at least one-page long. Please send all nomination to Grand Secretary NLT 15 August 2019.

### **AD JOURNAL**

The Convention Coordinating Committee will be responsible for the ad journal for this session, Contract information is attached to this document. The ad journal is a fundraising opportunity for the York Rite Masonic Bodies of Georgia and should be designed to finance the Production of the journal itself. The following email address <a href="mailto:el.morc7@gmail.com">el.morc7@gmail.com</a> has been set-up to receive all ads for the 2019 session.

I am asking EVERY Chapters to purchase a full-page ad in order to support the Grand Chapter.

### **VENDORS**

Send any vendor interested or vendor form to:

Joel Mends Sr Grand Scribe (jmends32@yahoo.com) 428 Bramlett Way Powder Springs, Georgia 30127 770-256-2634

ANY CHAPTER DESIRING TO HOST FUTURE GRAND CONCOVATION SHOULD MAKE INQUIRY TO THE TIME AND PLACE COMMITTEE AND BE PREPARED TO PRESENT THEIR PACKAGE AS SOON AS POSSIBLE.

### THE GENERAL CONFERENCE KING CONTEST

THE KING CONTEST WILL IS HELD IN JULY 2019 GENERAL GRAND CONFERENCE, PLEASE REMEMBER EACH CHAPTER MUST INCLUDE A \$25.00 DONATION TO SUPPORT THE KING CONTEST IN THEIR REPORT FOR FUTURE REPRESENTATION AT THE GENERAL GRAND CONFERENCE. LET'S WIN FOR GEORGIA.

Make All Check and Money Order Payable To Grand Chapter Holy Royal Arch and mail with registration form to:

Freddie C. Grisson, Jr 2 Trapper Court Midland Georgia 31820

# "IF EVERY COMPANION IN MY CHAPTER WAS JUST LIKE ME, WHAT WOULD MY CHAPTER BE"

**Yours in the Bond Three Times Three** 

Attest:

Freddie C. Grisson, JR
Freddie C. Grisson, JR
R.E. Grand Secretary

**Emmit L. Johnson M. E. Grand High Priest** 

Emmy Hohmson

### \*\*\* YORK RITE STATE OF MIND\*\*\*

## THE MOST EXCELLENT GRAND CHAPTER

### HOLY ROYAL ARCH MASONS OF GEORGIA P.H.A.

### **AGENDA**

### **SEPTEMBER 20, 2019**

7:00 AM	Registration						
	Joint Memorial Service						
8:30 AM	Ritualistic Opening by Grand Chapter Officers						
9:00 AM	Reception of Grand High Priest						
9:30 AM	Receptions of Dignitaries from other Jurisdiction						
and Reception of Head of Concordant Bodies & All PGHP							
9:45 AM	_ Proclamation/Roll call of Officers/Deputies and Chapters						
10:00 AM	0:00 AM Minutes of the Last Grand Convocation & Communication						
	Report of the Registration Committee						
	Sickness and Distress, please read you Minutes prior to						
the meeting and sen	d all correction or deletion to the Grand Secretary.						
10:30 AM	Report of R.E. Grand Treasurer						
	Report of Assistant Grand Secretary & Supply						
	Annual return & Late Report						
11:00 AM	M.E.G.H.P. Address						
11:30 AM	Visit by the Heroines of Jericho						
11:50AM	Take Pictures						
12:05 PM - 1:15 PM	LUNCH						
1:30PM	Stewardship Reports by the Grand Officers, District						
Deputies	<del></del>						
2:45PM	Committees Report						
3:45PM	 Information from MEGHP						
4:25 PM	Election						













# YORK RITE BODIES ANNUAL CONVOCATION AND ASSEMBLY September 18 – 22, 2019

Atlanta Airport Marriott 4711 Best Road Atlanta, Georgia 30337

### **MEMBER ADVANCE REGISTRATION FORM**

	-			Court/ Ch	apter N	lo:		
1	Advance (3 S Late (On-site Advance (2 F Late registra	Fees are as follow: (Please list all sessions) - \$225.00 with banquet e) Registration (3 Houses) - \$285.0 louses) \$175.00 With Lunch & Bar tion does not guarantee meal or	\$90 <b>00 with b</b> nquets	).00 (Per Day anquet La	Sessions ate (On-si	' <del>-</del> '	es) \$140.00 with	•
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	* Please indic	ate your title and ticket requirements above			Total Amo	unt Enclosed	\$	
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	PLEASE I	NOTE BELOW IF YOU WILL NEED A VE MEAL.	:GETERIAN	Mak o	e Checks	and/or Money Order GCHRAMG Freddie C. Gris 2 Trapper Co Midland, Georgi	SA Son Jr Durt	<b>)</b> :

Only Advance Registrations will be guaranteed a complete registration package and meal. All others will be on an availability basis.













### **Souvenir Ad Journal Request**

2019

#### **York Rite Annual Grand Session**

The Convention Coordinating Committee is responsible for the ad journal. Ad journal information will be mailed to you through your respective York Rite Masonic Bodies of Georgia Proclamations. The following email address <a href="mailto:el.morco7@gmail.com">el.morco7@gmail.com</a> has been set-up to receive all ads for the 2018 session.

#### Prices for ads are as follows:

Inside Front: \$100.00 W/Picture Full Page: \$65.00 with Picture

Outside Back: \$100.00 W/Picture Full Page: \$55.00 without Picture

Inside Back: \$100.00 W/Picture Half Page: \$50.00 with Picture

Half Page: \$45.00 without Picture

Please make Checks and Money Orders payable to:

#### The Chapter HRAM

Please send all ad contracts and payments to Souvenir Book Chairpersons ONLY, at

Steven E. Evans
27189 Fairburn Road SW, Atlanta Georgia 30331
Please Print

No Ads will be accepted after September 3, 2019. Please get your ads in on time.

Name:	Ad size:
Address:	Amount enclosed \$
City/State/Zip:	

Ads as you wish it to appear in book:

(Please Print – Use back if necessary or additional sheet) Pictures must be clear or they will not be printed, no exceptions.

This form may be reproduced if necessary.

Emailed ads will not be acted upon until money is received. No Exceptions

"When emailing ads identify them as September 2019 ad from your organizations"
FOR OFFICE USE ONLY

Received By: \_\_\_\_\_ Date: \_\_\_\_ Amount: \_\_\_\_ Check #: \_\_\_\_ Cash Receipt #: