

# H.R. BUTLER GRAND COUNCIL ROYAL AND SELECT MASTER

JURISDICTION OF GEORGIA PRINCE HALL AFFILIATED  
Most Illustrious Grand Thrice Illustrious Master Joel Mends, Sr. KYGCH



## STUDENT AID APPLICATION

This form must be completed and mailed to: Grand Recorder  
Freddie C. Grisson, JR, 4518 Dawn Court, Columbus, Georgia 31907

SPONSORED BY: \_\_\_\_\_ COUNCIL NO. \_\_\_\_\_

PLEASE PRINT NEATLY OR TYPE

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ S.S.N. \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Mailing Address \_\_\_\_\_  
Street City State Zip

Are you employed? If so, Where? \_\_\_\_\_

Occupation \_\_\_\_\_  
Father's Mother's

What type of diploma did/will you received from high school? \_\_\_\_\_  
College Preparatory, Vocational, or Other

What was/is your G.P. A. (Grade Point Average on a 4.0 scale)? \_\_\_\_\_  
High School College

List the clubs/activities you were in, and what offices held? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your plans/goals after high school? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**A Two Hundred words (250) essay (Must) accompany this application on why you need this Student Aid.**

Name of College: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Thrice Illustrious Master Signature

\_\_\_\_\_  
Today' Date

\_\_\_\_\_  
Recorder/Royal and Select Master Council

**Application must be mailed to Grand Recorder before July 31, 2017**

**PLEASE ATTACH A COPY OF THE FOLLOWING: LETTER OF ACCEPTANCE FROM COLLEGE, AND YOUR HIGH SCHOOL TRANSCRIPT**

**Reference (Give name and Address in full)**

<b>NAME</b>	<b>ADDRESS</b>	<b>No. Yrs. Known</b>	<b>Occupation</b>

**INTERVIEWS:**

**Parent/Guardian:** \_\_\_\_\_

**School Teacher, Principal or Counselor:** \_\_\_\_\_

**Minister or Church Official:** \_\_\_\_\_

**Other Officials:** \_\_\_\_\_

**Recommending by: School (    ) Church (    ) or Other (    )**

**SUBMITTED BY:** \_\_\_\_\_ **No.** \_\_\_\_\_

**(Committed)** \_\_\_\_\_ **No.** \_\_\_\_\_

\_\_\_\_\_ **No.** \_\_\_\_\_

**Approved by:** \_\_\_\_\_

**Most Illustrious Grand Thrice Illustrious Master**

**Attest:** \_\_\_\_\_

**Grand Recorder**

**OFFICIAL SEAL**

**DATE RECEIVED:** \_\_\_\_\_

**DATE AWARDED/MAILED:** \_\_\_\_\_